



LIGHT BASES TAPERED - SQUARE - ROUND

H = HEIGHT

AGE = ABOVE GRADE EXPOSURE

ABP = ANCHOR BOLT PROJECTION

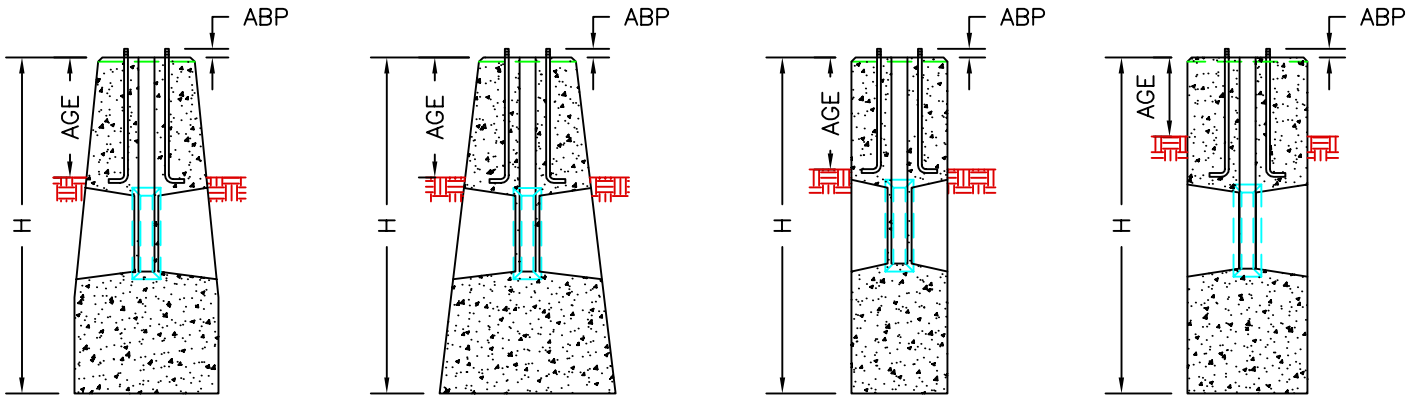
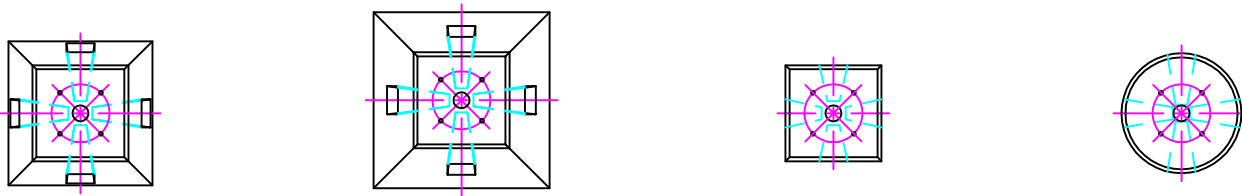
SPECIFICATIONS:

CONCRETE: 4,000 P.S.I. @ 28 DAYS.
 ENTRAINED AIR: 5% - 9%.
 STEEL: A.S.T.M. A615
 GRADE 60-60 KSI.

NOTE: ANCHOR SIZE LOCATION AND CAPACITY PROVIDED BY OWNER/ENGINEER/G.C. TO MANUFACTURER.

SITE CONDITIONS:

IT IS THE RESPONSIBILITY OF THE OWNER/ENGINEER/ CONTRACTOR TO INVESTIGATE AND EVALUATE THAT SITE SOIL CONDITIONS & INSTALLATION PREPARATION PROCEDURES ARE ADEQUATE FOR POLE BASE PER SITE OR PROJECT DESIGN SPECIFICATIONS & REQUIREMENTS.



**TAPERED
W/STRAIGHT
SHANK**

**TAPERED
"FULL"**

SQUARE

ROUND

QTY	TOP_x (SPECIFY)		MAX.	TAPER	NOTE
	BASE_x	HEIGHT			
<input type="checkbox"/>	16"x24"x	_____	8'-0"	5'-0"	* UB
<input type="checkbox"/>	20"x28"x	_____	8'-0"	5'-0"	
<input type="checkbox"/>	24"x30"x	_____	8'-0"	5'-0"	

* UB - DENOTES UNIT AVAILABLE IN "UNI-BASE™" STYLE

QTY	TOP_x (SPECIFY)		MAX.	NOTE
	BASE_x	HEIGHT		
<input type="checkbox"/>	16"x24"x	_____	5'-0"	* UB
<input type="checkbox"/>	18"x28"x	_____	3'-6"	* UB
<input type="checkbox"/>	24"x44"x	_____	9'-6"	* UB

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QTY	TOP_x (SPECIFY)		MAX.	NOTE
	BASE_x	HEIGHT		
<input type="checkbox"/>	18" SQ. x	_____	10'-0"	* UB
<input type="checkbox"/>	24" SQ. x	_____	12'-0"	* UB
<input type="checkbox"/>	30" SQ. x	_____	8'-6"	* UB

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QTY	TOP_x (SPECIFY)		MAX.	NOTE
	BASE_x	HEIGHT		
<input type="checkbox"/>	24" DIA. x	_____	10'-0"	* UB
<input type="checkbox"/>	30" DIA. x	_____	10'-0"	* UB
<input type="checkbox"/>	36" DIA. x	_____	10'-0"	* UB

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PATENT PENDING